



# Renovation and Additions to Falls Church High School

May 10, 2022

# Project Scope

- Design Capacity: 2,500 Students
- Sustainability & CHPS Designed
- Full renovation: new floor finishes, walls, ceilings, doors & windows
- New life safety systems: sprinkler, fire alarm, door access & sound systems
- New electrical, mechanical & plumbing systems; new lighting; new data and telephone systems
- Additions include new entry, admin suite, library, music suite, lecture hall, science labs, classrooms, aux gym, main gym expansion & physical education rooms
- Cafeteria expansion
- Academy programs
- Improved kiss & ride and bus drop-off/pick-up circulation
- Relocated tennis courts
- Concessions & site buildings & parking

# Project Timeline

- ❖ Bid Opening March 2022
- ❖ Project Award Spring 2022
- ❖ Construction Start By Late May 2022
- ❖ Completion of Project Summer 2026

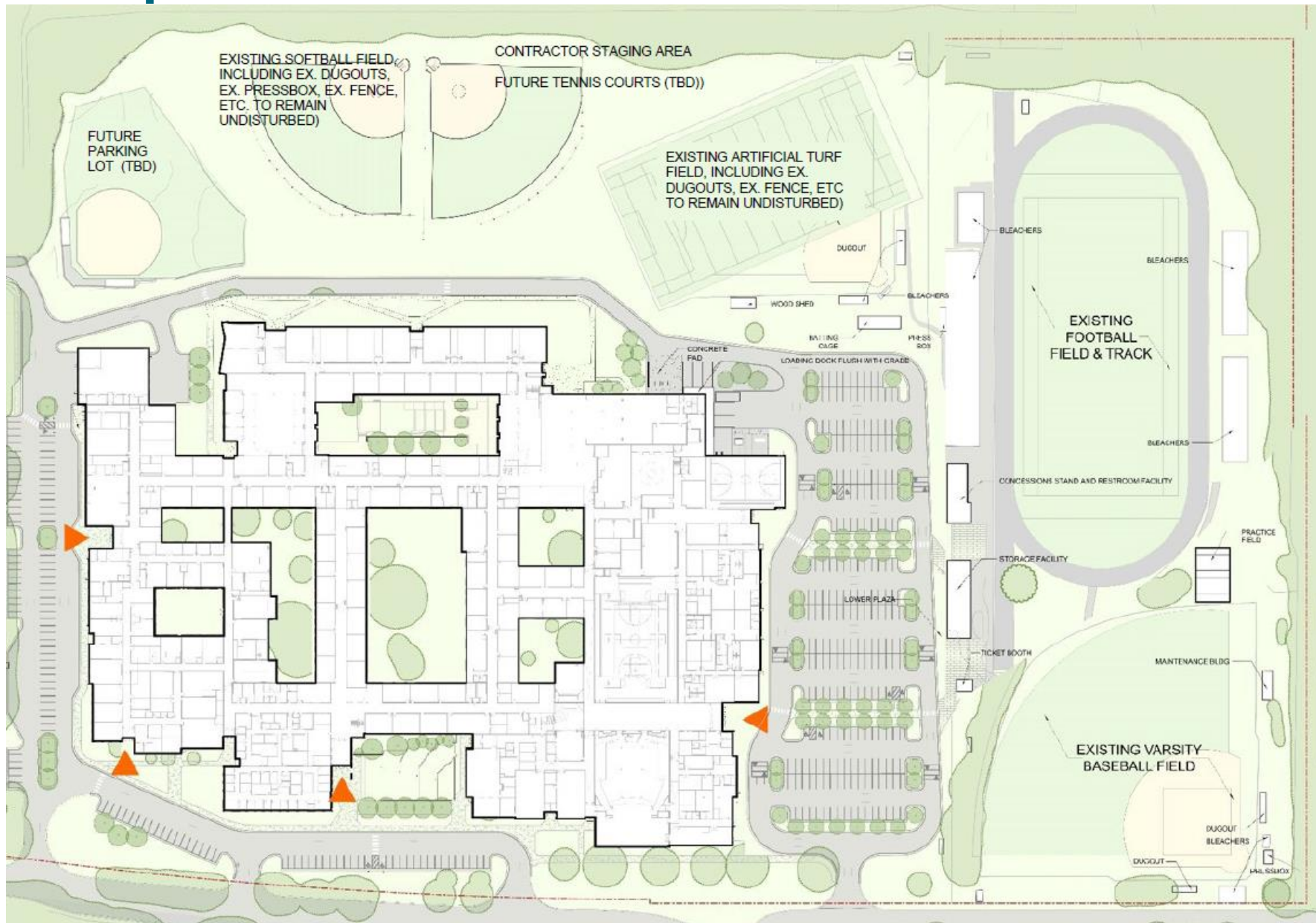


# Site Aerial

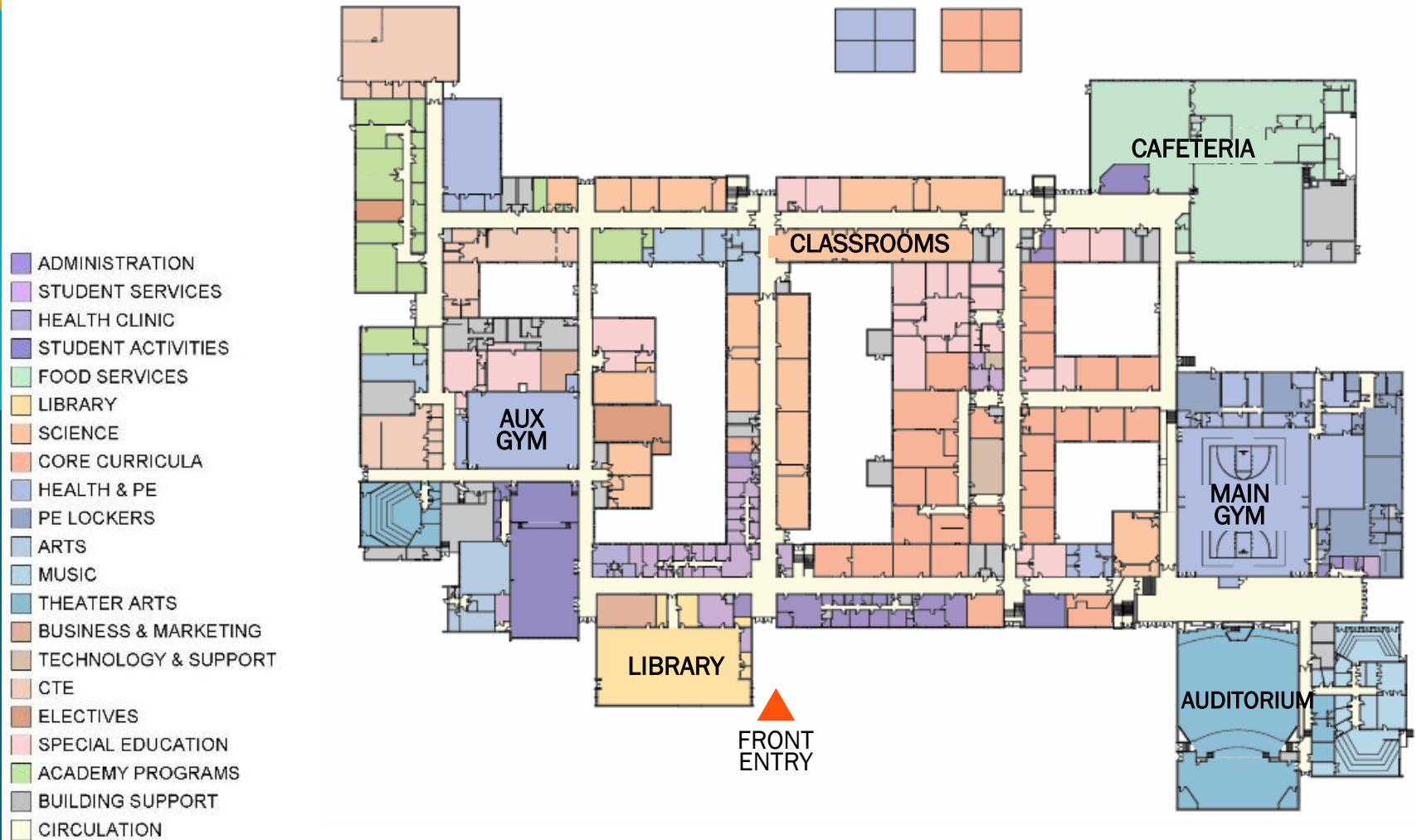




# Proposed Site Plan

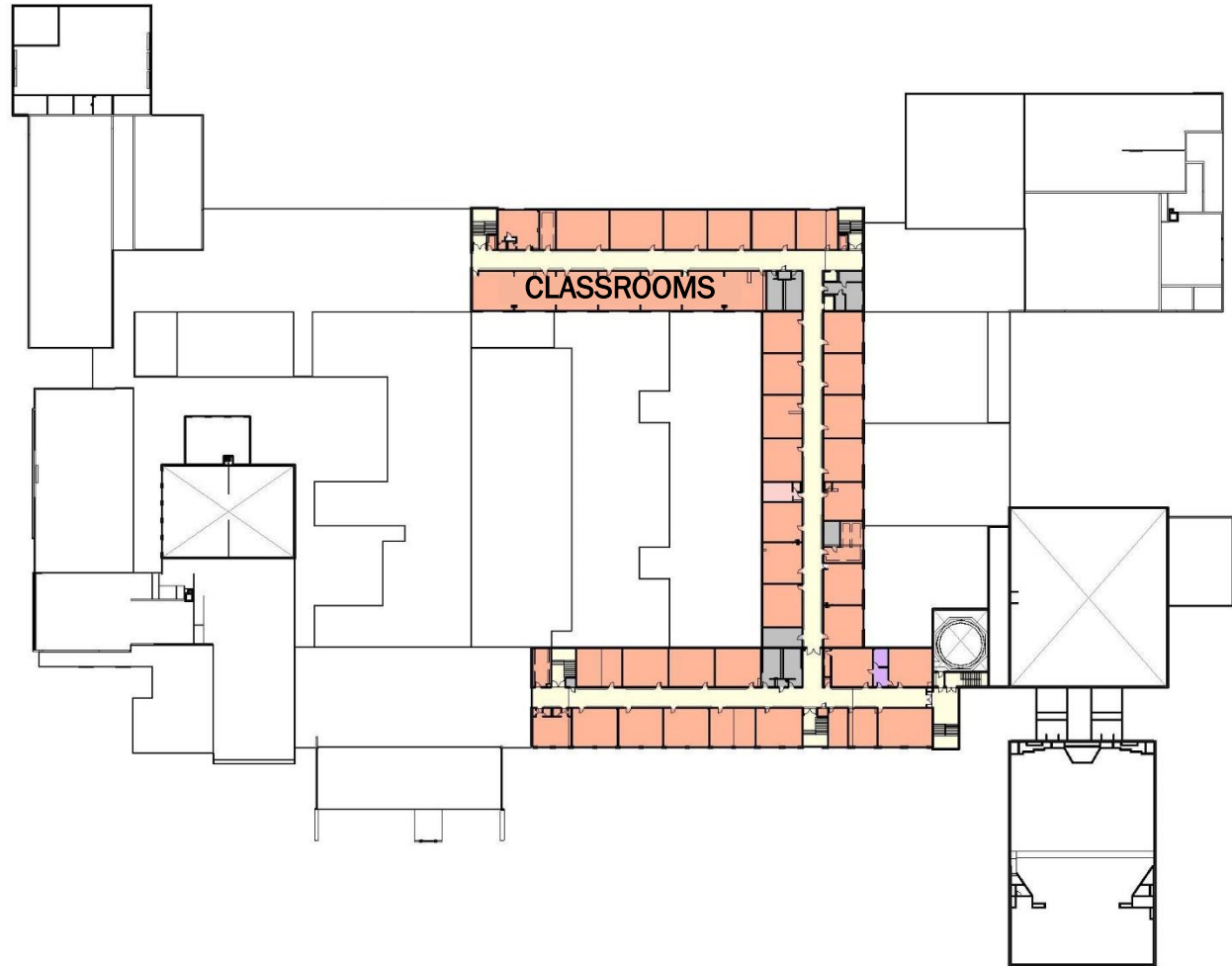


# Existing First Floor Plan



# Existing Second Floor Plan

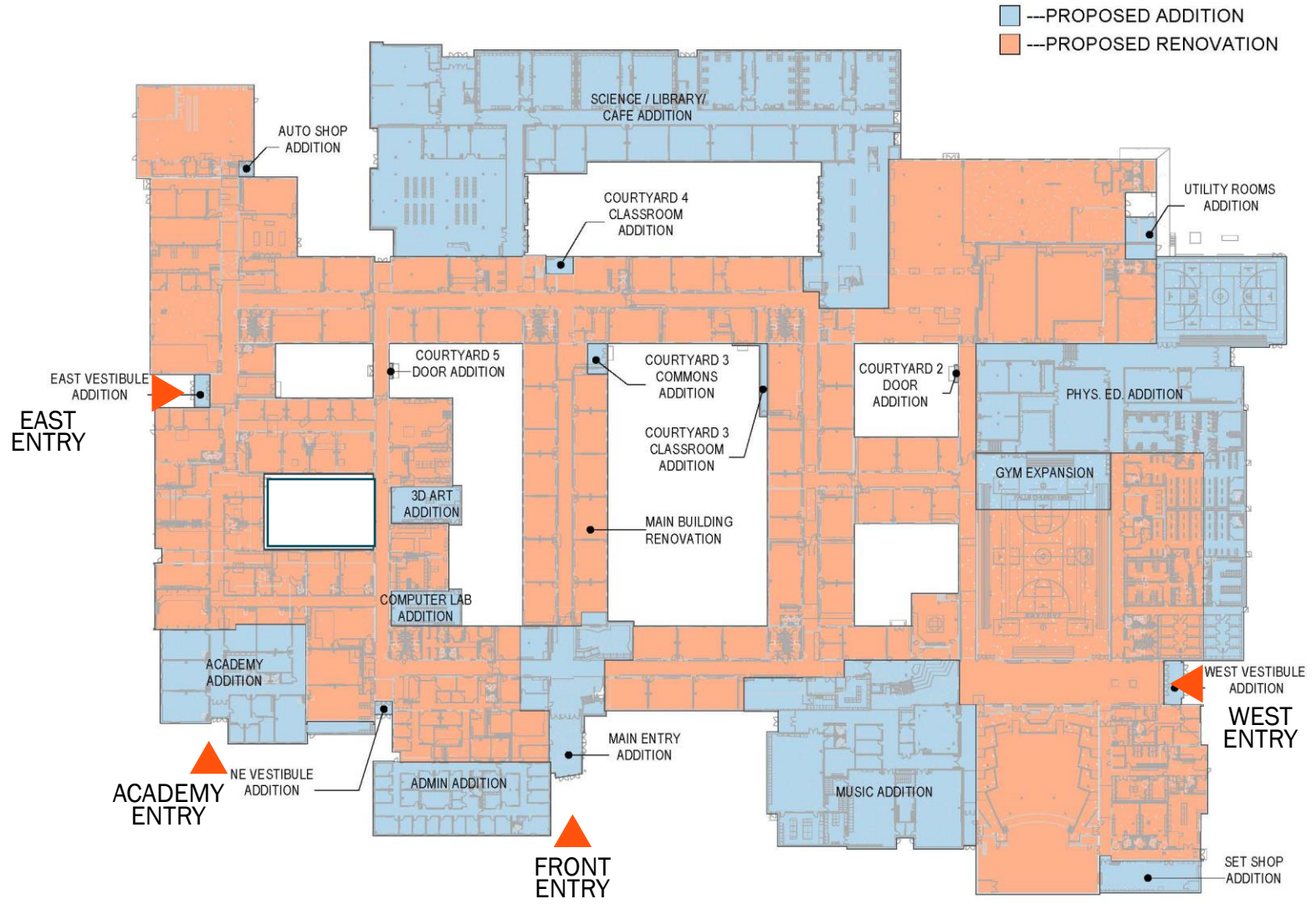
- ADMINISTRATION
- STUDENT SERVICES
- HEALTH CLINIC
- STUDENT ACTIVITIES
- FOOD SERVICES
- LIBRARY
- SCIENCE
- CORE CURRICULA
- HEALTH & PE
- PE LOCKERS
- ARTS
- MUSIC
- THEATER ARTS
- BUSINESS & MARKETING
- TECHNOLOGY & SUPPORT
- CTE
- ELECTIVES
- SPECIAL EDUCATION
- ACADEMY PROGRAMS
- BUILDING SUPPORT
- CIRCULATION



NORTH

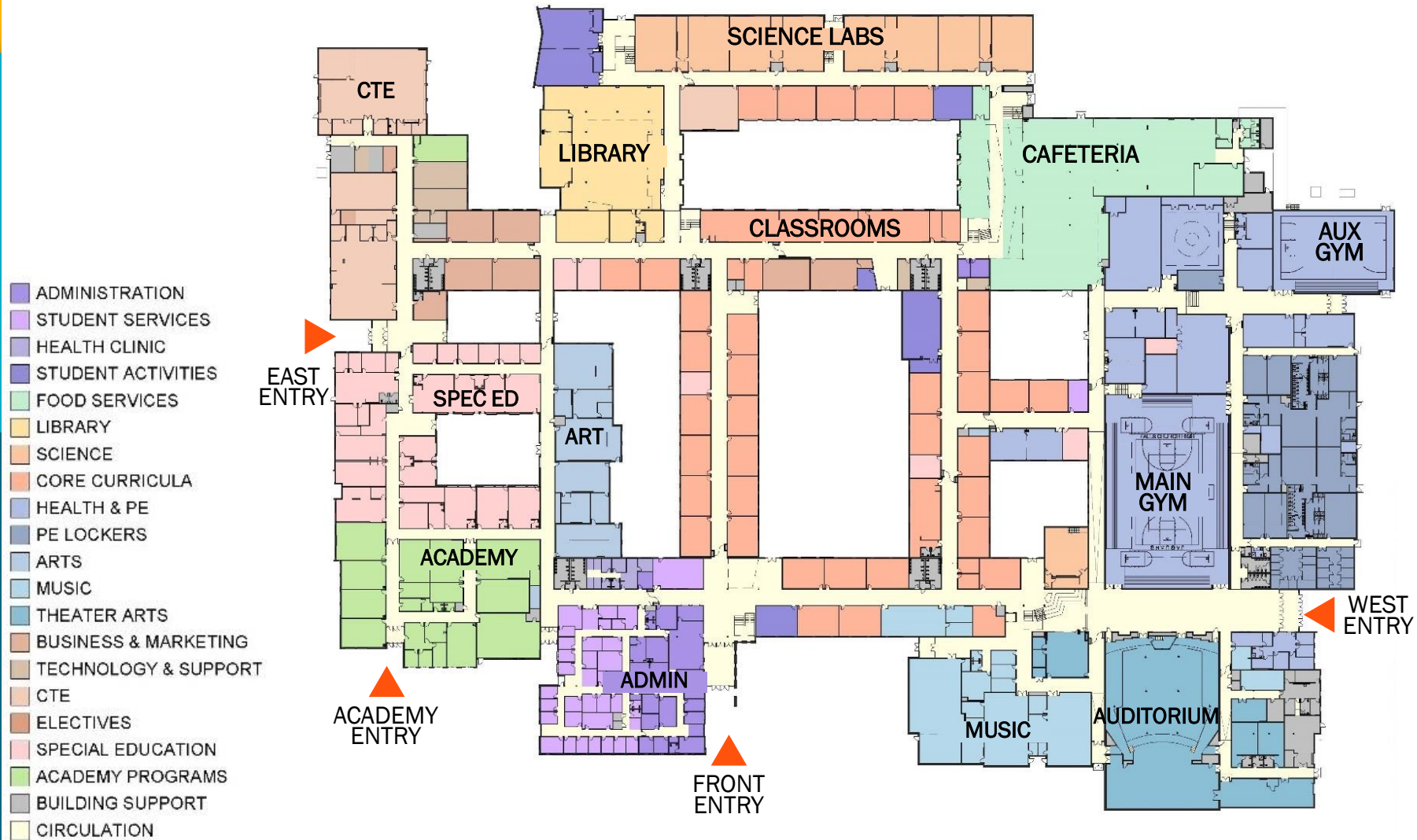


# Proposed Additions Plan

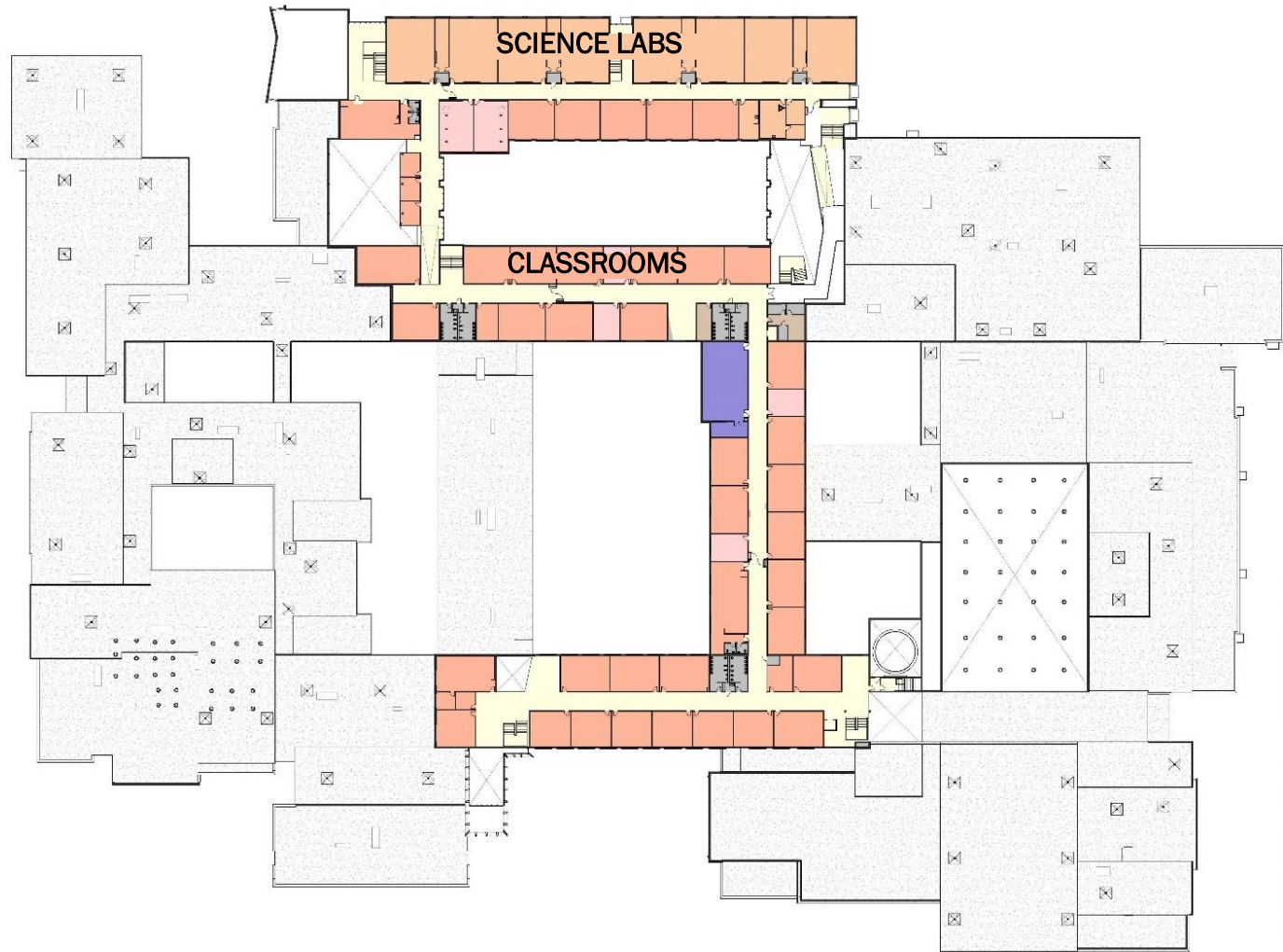




# Proposed First Floor Plan



# Proposed Second Floor Plan



- STUDENT ACTIVITIES
- SCIENCE
- CORE CURRICULA
- TECHNOLOGY & SUPPORT
- SPECIAL EDUCATION
- BUILDING SUPPORT
- CIRCULATION



NORTH



# Existing Front Elevation | Main Entry





# Proposed Front Elevation | Main Entry



PERKINS —  
EASTMAN

Materials: Brick & Masonry Units, Metal Panels, and Glass

# Proposed Elevation | Forecourt | Amphitheatre



PERKINS —  
EASTMAN



# Proposed SE Elevation | Library & Lecture Hall



PERKINS —  
EASTMAN



# Interior Perspectives



Front Entry

# Interior Perspectives



Main Lobby



# Interior Perspectives



Library

PERKINS —  
EASTMAN



**Thank you!**

**QUESTIONS?**



**[www.fcps.edu](http://www.fcps.edu)**

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