> GREENWAY DOWNS CITIZENS ASSOC. MEETING FEBRUARY 3,1976

FIRE CHIEF GRAY AND FELLOW OFFICERS OF THE FAIRFAX COUNTY FIRE AND RESCUE SERVICES, FALLS CHURCH CITY COUNCILAAN SIGVERSTEIN, ANO FALLS CHURGH PUBLIC GTIGITIES DIRECTOR SMITH WERE ON HAND TO DISCUSS THE WATER HYORANT. PROBLEMS IN GREENWAY DOWNS FOLCOWING THE NEWYEAR'S DAY FIRE IN OURE COMANUNITY.

SPECIFIC QUESTIONS DIREETED TO THE CIRCUMSTANCES SURROUNDING THE HARPER HOUSE WENT UNANSWERED ZY THE FALGS CHURCH CITY REPRESENTATIVES DUE TO A PENOING $\angle A W S U I T$ AGAINST TME CITY.

IT APPEARS THAT THE FIRE WAS COMPLICATED BY A CHANGEOVER IN COMMANICATIONS ON TMAT VERY DAY AND BY UNFAMILIARITY ON THE PART OF PHE FIEE FIGMTERS WITH TWE INTERIOR OF TAE DWEGGING, IN ADDITION TO THE INITIAL CACK OF WATER.

SINCE THE FIRE, THE FALLS CHURCH PURLIC UTILITIES DEPT. HAS REPLACEO A SECTION OF PIPE ON CAMERON ANO MAVE BEEN AT WORIE IN SEVERAL LOCMTIONS REPAIRING ANO TESTING FIRE HYORANTS.

GEORLE SCHARR PROVIOEO A SHORTFIGM TAKEN AT THE FIRE AND PROUIOED HISTORICAL BACRGROUND ON THE FIRE MYDRANT SYSTEM.

A MOTION WAS MAOE BY LOIS OUENS AND PASSED TOPLACE A FULE PALE AD IN THE FAGLS CHURCN BANO PRCKINM.

THESE MINATES HAVE BEEN PREPAREO FROM MEMORY.

GREENWAY DOWNS CITIZENS ASSOC.
SEVENTH ANNUAL GREENWAY DOWNS OUTSTANDING CITIZEN AWARD BANQUET

MARK THURSDAY MARCH 25 TH ON YOUR CALENDAR NOW. IF YOU WISH TO NOMINATE ONE OF YOUR NEIGH BORS FOR THIS AWARD CONTACT OUR NOMINATION COMMITTEE CHAIRWOMAN BERNIE LUCAS AT 534-6884 BY MARCH 8. FOOD WILL BE PROVIDED BY OUR OWN CITIZENS. EACH COUPLE IS ASKED TO BRING A MAIN DISH AND A SALAD OR A DESSERT. ENTERTAINMENT WILL BE PROVIDED BY EITHER THE FALLS CHURCH BAND OR OUR OWN COMMUNITY TALENT. TIME WILL BE 7:15 P.M. AND THE PLACE WILL BE DEVONSHIRE CAFETORIUM. WATCH THE DOWNS FOR FURTHER DETAILS.

EASTER EGG HUNT
HEY KIDS! FIND YOURFILL OF EASTER CANDY AND OTHER PRIZES AT THE PARK ON APRIL 19. THE HUNT WILL BE LIMITED TO ELEMENTARY SCHOOL CHILDREN AND YOUNGER. WATCH THE DOWNS FOR FURTHER DETAILS.
a new resident called the president recently. PLEASE CALL ME BACK AT 536-2739.

PAST PRESTDEMTS
OE GREENWAY DOWNS CETTENS ASSOCIATTON

| 1943 | Eraie Dhein | 1960 | Waltex Mace |
| :---: | :---: | :---: | :---: |
| 1944 | Exnie Dhein | 1961 | I, Ray Smaxt |
| 1945 | August Hansen | 1962 | Eugene Burke |
| 1.946 | C.F. Stewert Sharpe | 1963 | Thomas Thomisen |
| 1947 | Willism R. Curtis | 1.964 | clyde Jackson |
| 1948 | Marshall E. Pusey | 1965 | Sohn Sharkey |
| 1949 | Vail Pischke | 1966 | Ben Blankenship |
| 1950 | L. Ray Smart | 1967 | Stan kobinson |
| 1951 | Joe Grantham | 1968 | Trene Smith |
| 1952 | Robert Johnson | 1969 | Charles Helern |
| 1.953 | John Lucas | 1969-70 | Joseph Goodwin |
| 1954 | William Youngs | 1970-71 | Eliog Relab |
| 1955 | Sames McCaliister | 1971-72 | Henry Rodriquez |
| 1956 | . Ed Frederick | 1972-73 | $\cdots$ Fred Kramer |
| 1957 | Eugene Burke | 1973-74 | Willard J. Scott |
| 1958 | John H. Sullivan | 1974-75 | Willard J. Scott |
| 1959 | John R. Owen | 1975-76 | Randall Myers |

## PAST OUTSTANDING CITIZENS

1970 -- Tommy Thomsen
1971 -- Ray Smart
1972 -- Bernie Lucas
1973 - Archie Sanders
1974 - Irene Smith
1975 - Joe Goodwin:

## DISTINGUISRED CITIZENS

AWARD DINNER


March 25, 1976
7:15 p.m, - 10:00 p.m.

Greermiay Downs Citizens Associetion Devonehixe EJementary School.

Falls Ghuch, tirginta

Presiding Randall Myers
Invocation
Dinner ..... - Music to Dine By
Cazl To Order Randall MyersIntroduction of Guests . . . . . Randall Myers
Introduction of Past Presidents . . George Schaar
Reminiscences John Sullivan
Introduction of Past Awardees . . John Sullivan
Entertainment ..... Local talent
Awarding of Door Prizes
Musical Presentation Bob OwensAwards for Distinguished ServicePresented by . . . . . . . . Joe GoodwinBernie Lucas
Award for Outstanding Citizen
"Who Is It?" . . . . . . Cindy and Greg Owens
Biography Ben Blankenship
Presentation of Award Randall Myers

## Executive Committee Meeting

May 8, 1976
Randy Myers house
The meeting was opened at 8:00 p.m.
A movement was made by Henry Rodriguez and seconded by Sandy Mann to have the Bylaws printed within the next few months.

A change was contemplated in one section of the Bylaws and Willard Scott said that it would create no problem for Jerry Nettles (the printer).

Randy Myers called the health department in regard to the Harper House. He was concerned about unsanitary conditions including debris and rats. He had not heard whether anything had been done and was wondering if anyone else had. General discussion followed on the dangers of purported rats.

Randy Myers mentioned two members of the Board of Directors, Ben Blankenship and Bernie Lucas, who had ceased attending meetings. He wondered if perhaps they should be given the opportunity to resign. It was pointed that a year remains of Bernie's term and two years of Ben's. (The Boardaof Directors consists presently of Earl Hall, Monica Hocton, Henry Rodriguez, Bernie Stull, Ben Blankenship and Bernie Lucas.) Willard Scott suggested Elligy Wright for the Board.
Ways of attracting new members were discussed. Mary Millsback suggested neighborhood coffee klatches.

The next topic raised was the picnic. Randy Hyers suggested printing in the Downs that kids should wear shoes for safety reasons as well as needing them for relay races and pony rides. Sandy Mann mentioned that ponies rented for $\$ 50$ for 2 hours and $\$ 75$ for 3 hours. Since it was estimated that a pony could give 30 rides an hour, 3 hours seemed best. After discussion, the picnic people decided to seek neighborhood volunteers to make cupcakes and pay them for the materials used. Door prizes were to come from the Dive Shop.

Further discussion followed on the ponies. Willard Scott said that three years ago pony rides were stopped because the stable refused to provide them without insurance provided by the Citizens Association. This was not affordable. Permission slips will be required for pony rides, and are to be printed in the Downs. Extra ones should be made available for those who forget to bring them.

Sandy Mann, the picnic chairperson, has arranged for helium balloons to be given away. Randy Hyers will be in charge of distributing them.

Executive Committee Meeting May 8, 1.976

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The rain date is to be the next day. Fred Kramer (691-3214) is the person who has a megaphone. The price is still $50 \%$ for dinner.

Randy Myers wondered if a permit for use of the park had been obtained. Someone that the park commissioner had been invited. Strict
Handy Myers mentioned the upcoming November park board referendum Which he believed to include planning funds for Squirrel Woods plus development funds for the trail going up into it.
The lack of new members was mentioned. Willard Scott suggested a membership chairman for each street and a membership drive.
The meeting adjourned for refreshments at about 10 pom.
Respectively submitted,
Martha Some
Fecurolingy secretary

PICNIC
WHAT? greenway downs annual picnic WHEN? SATURDAY JUNE 25 WHERE? greenway downs park at monroe st.

| E | 10 ¢.m. -5 p.m. | FLEA MARKET- ${ }_{\text {- }}^{\text {at oenaetio }}$ ocusis |
| :---: | :---: | :---: |
| E |  |  |
| ${ }_{\text {N }}$ | 1 P.M. | KID'S GAMES - rree, prizes |
|  | $2 \mathrm{P} . \mathrm{M}$. | TEENAGE *ADULT GAMES |

* all residents of greenwaydowns are inutro 米

PICNIC TABLES ARE NEEDED, CALL DAN PHILLIPS 532-9488 DOOR PRIZES - DRAWING EACH HOUR, I FREE TICKET PER ADULT, MUST BE PRESENT TO WIN, FREE DINNERS, MOVIE TICKETS, BOWLING PASSES, REGISTER EARLY AT REFRESHMENT STAND
FLEA MARKET - SET UP A TABLE, $10 \%$ FEE TO ASSOCIATION, DONATE ITEMS FOR SALE, CALL MRS. WHITNEY, AT 534-9539 TO RESERVE SPACE VOLUNTEERS ARENEEDED TO SERVE FOOD, CALL 532-5824 OR 536-2739 B.Y.O.C. - BRING YOUR OWN CHAIR CHILDREN SHOULD WEAR SHOES

## GREENWAY DOWNS CITIZENS ASSOC.

## FAMILY CRAFTS AND YOUTH AWARDS NIGHT

 BOYS!! GIRLS!! BRING YOUR PARENTS AND HAVE THE WHOLE FAMILY EXHIBIT THEIR ART, HOBBY OR CRAFT ON U MAY 27 TH AT 7:30 P.M. IN THE DEVONSHIRE CAFETORIUM. T RIBBONS WILL BE AWARDED FOR THE BEST YOUTH EXHIBITS IN THE CATEGORIES OF ART, CRAFTS AND HOBBIES. ANY YOUNG PERSON LIVING WITHIN GREENWAY DOWNS CAN PARTICIPATE. N CERTIFICATES FOR HONOR ROLL STUDENTS ATTENDING ANY PUBLIC, PRIVATE OR PAROCHIAL SCHOOL WILL BE PRESENTED. G STUDENTS MUST CONTACT MRS. MILLSBACK AT 532-5824 OR H RANDY MYERS AT 536-2739 BEFORE MAY 25 TH TO CONFIRM T YOUR HONOR ROLL STATUS AND YOUR PLANS TO ATtEND. FREE REFRESHMENTS FOR EVERYONE WILL BE PROVIDED.
## ELECTION OF OFFICERS 1976-77

VOTE COME MEET AND VOTE FOR YOUR NEW ASSOCIATION OFFICERS. MAY 27 THE NOMINATING COMMITTEE HAS NOMINATED THE FOLLOWING SLATE OF OFFICERS. NOMINATIONS WILL ALSO BE ACCEPTED FROM THE FLOOR ON MAY 27 TH.
PRESIDENT - ALAN WHITNEY
TREASURER- ELOUISA STOKES
REC. SECRETARY - MARTY SOWERS + RINDA JOHNSON
EXEC. BOARD - MARY MILLSBACK EXEC. BOARD - JANICE SMITH
FEDERATION DELEGATE - WILLARD SCOTT

## BYLAWS CHANGES

PROPOSED AMENDMENTS TO BYLAWS WILL BE VOTED ON MAY 27 T!! ARTICLE IX. SEC. 1: AFTER "PRESIDENT", INSERT ", EDITOR OF DOWNS". article ix. sec. 28 delete " 50.00 ", insert " 75.00 ".

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Septimber 16,1876 Hevting - Executive Cemmaitae No Hinmbes Anviluble

