



of GREENWAY DOWNS CITIZENS ASSOCIATION

VOL. XII, NO. 1

SEPTEMBER 1973

ABOUT OUR PROGRAM

Our meeting this Wednesday is of prime importance to everyone in our community. It is very important that YOU attend. Please note the time change - 7:30 P.M. in the school cafeteria.

The Department of Public Works will present a detailed plan for curbs and gutters, complete storm drainage, sidewalks, and widened and repaved streets. We plan to have a second meeting regarding the funding alternatives for this project.

The areas of major impact are listed below. Full details will be presented at the meeting.

- ...Woodlawn, Bolling & Winchester are excluded unless the residents indicate otherwise.
- ...Marshall must be widened 10 feet (5 from each side). All other streets have acceptable rights-of-way to accomplish proposed work.
- ...Monroe, George Mason and Cameron will have a sidewalk on only one side of the street.
- ...Custis Parkway dead-end section is to connect with Woodlawn across the creek and become one-way.
- ...The creek will be channelized in order to accept additional water.
- ...All drainage ditches in the area are to be eliminated. Most streets

SEPTEMBER MEETING

- DATE Wednesday, September 26
- TIME 7:30 P.M.
- PLACE Devonshire School Cafetorium  
Graham Road and Lee Highway
- PROGRAM Department of Public Works  
Presentation of Curbs and  
Gutters Plan

REFRESHMENTS

will have a parking lane provided. ...Easements will be required to install storm systems in some areas.

Please come to the meeting to understand the full impact, the advantages and disadvantages, and see the proposed plan. Please be prepared to ask questions about the merits of the proposal.

We will have a short business meeting preceding the presentation, to include a status report on the parks, introduction of officers and chairmen, and to request your suggestions for future meetings/projects.

*Our sympathy to the Wright family on Greenway Blvd. on the death of John M.*

Our thanks to Boy Scout Troop 677 who delivered this issue of *THE DOWNS*.

## PRESIDENT'S CORNER

by Willard Scott, President

I'd like to begin this year by extending a welcome to the many new residents of our community. I hope that each of you will enjoy this area and help make ours a better community in which to live. I also hope that each and every member of our community will participate with each other in making this as productive a year as those of the past.

I would like to stress to everyone that this is YOUR association. We exist as an organization only with YOUR assistance. Please join with us by paying the yearly dues and then participating in our many activities. Even deciding upon the many activities that are to be held depend on YOU and your ideas and suggestions.

As you have read in this issue, we are quickly reaching the final decision stage on the curb, gutter, and storm drainage project begun several years ago. I strongly urge each of you to attend and decide on the merits of the proposal whether we wish to begin to solve these problems. We plan to have a following meeting to discuss the funding alternatives available to us through county, state and other means. We have also had the public hearing on the park plan and hope to see some positive action in the form of construction during the very near future.

We ask that you please inform any Executive Board member regarding your suggestions for projects, programs, and activities that you would like to see accomplished. We are here to serve YOU. We can't exist in a vacuum. Please participate with us in activities we can all be proud of.

Finally, we would like to express our thanks to the many residents of the community who have helped us in

## THE DOWNS

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Co-Editors ..... Mrs. Judy Baker  
534-7583  
..... Mrs. Jill Carver  
533-3767  
Assistant ... Mrs. Hester Nettles  
532-5655

## ADVERTISING RATES

We are now accepting paid advertising in *THE DOWNS* newsletter. The rates for this will be \$1 per column inch of space. Each page is composed of two columns. Any ad appearing in *THE DOWNS* does not in any way carry the endorsement of *The Greenway Downs Citizens Association*. It is hoped this new policy will help defray the cost of publishing our newsletter and so enable us to keep the yearly dues from increasing as the cost of printing goes up.

The Executive Board

## PAPER DRIVES

Paper drives will resume as soon as Cub Scout Pack 677 is reorganized. Please save your papers, magazines, catalogues, etc. for the October drive.

## President's Corner (Con't)

the past years. I know you all join with me in extending a special thank you to Fred Kramer, our immediate past president, his officers and chairmen for doing an outstanding job this past year.

See you Wednesday Night!

## OFFICERS FOR 1973-74

|                 |                |
|-----------------|----------------|
| President       | Willard Scott  |
| Vice President  | James Dinsmoor |
| Treasurer       | Bob Beyer      |
| Recording Sec'y | Elouisa Stokes |
| Corres. Sec'y   | Lois Owens     |

Executive Board Members

|             |                 |
|-------------|-----------------|
| 3-year term | Earl Hall       |
|             | Henry Rodriguez |
| 2-year term | Ben Blankenship |
|             | Elling Reich    |
| 1-year term | Randy Myers     |

Federation Delegates

|             |              |
|-------------|--------------|
| 3-year term | Joe Goodwin  |
| 2-year term | Ellwood Keys |
| 1-year term |              |

Standing Committees

|                            |                  |
|----------------------------|------------------|
| Beautification             |                  |
| Community Action           | James Dinsmoor   |
| Co-Editors of <i>DOWNS</i> | Judy Baker       |
|                            | Jill Carver      |
| Hospitality                | Mary Millsback   |
|                            | Beverly Scott    |
| Membership                 | Sherry Brandt    |
| Parks (special)            | Henry Rodriguez  |
| Schools                    |                  |
| Scouts                     | John Schaffstall |
| Streets & Util.            | Earl Hall        |
| Youth Activities           | Brenda Owens     |

|                |             |
|----------------|-------------|
| Past President | Fred Kramer |
|----------------|-------------|

Please help us fill the blanks!!!

Next Executive Board Meeting is tentatively scheduled for October 11.

Next General Meeting tentatively set for October 24 at 8:00 PM.

THE DEADLINE FOR THE NEXT ISSUE OF *THE DOWNS* IS OCTOBER 5.

## ARE YOU REGISTERED TO VOTE?

Virginians will go to the polls on November 7 to vote for Governor, Lt. Governor, Attorney General, and representatives to the Virginia House of Delegates. You must be registered no later than October 7 in order to participate in the upcoming election.

You are eligible to vote if you will be 18 on or before November 7, and if you are a legal resident of Virginia with a domicile or place of abode in Fairfax County at the time you register.

You may register to vote at Thomas Jefferson Library, 7415 Arlington Blvd., any Saturday in September between 11 and 4 PM, and any Thursday night between 7 and 8:55 PM. In addition, during the last week before the books close, you may register October 2, 3 and 4 between 7 and 8:55 PM and Saturday the 6th between 9 AM and 5 PM.

If you have changed your address since the last election, you must indicate this to the registrars before the books close on October 7. Under the new law voters will not be allowed to return to their former precincts to cast their ballots. Cards to indicate change of address are always available at the library.

The General Registrar's Office at 691-2886 is happy to answer any questions you may have pertaining to absentee voting or any of the above.

## FAREWELLS

*Bruce Meiser's* to Langley AFB, Virginia.  
*Talma Smith's* to West Virginia.

OPERATION IDENTIFICATION — IT WORKS!  
We subscribe to this program. Have YOU used it?

## GREENWAY DOWNS CITIZENS ASSOCIATION

## MEMBERSHIP TIME AGAIN

1973-74 Estimated BudgetRECEIPTS

|                        |             |
|------------------------|-------------|
| Balance Forwarded      | \$ 656.83   |
| Membership Dues        | 750.00      |
| Sale of Greenway Downs |             |
| Directories            | 150.00      |
| Picnic Proceeds        | 210.00      |
| Advertising            | 200.00      |
|                        | \$ 1,966.83 |

EXPENDITURES

|                           |             |
|---------------------------|-------------|
| Newsletters (Printing)    | \$ 450.00   |
| Directories (Printing)    | 200.00      |
| Meeting Expenditures      | 75.00       |
| Fairfax County Federal    |             |
| of Citizens Assoc. Dues   | 25.00       |
| Annual Banquet FCFCA      |             |
| (President & Spouse)      | 20.00       |
| Annual Picnic             | 150.00      |
| Youth Night               | 30.00       |
| Outstanding Citizen Night | 75.00       |
| Christmas Bonfire Party   | 65.00       |
| Miscellaneous             | 100.00      |
| Boy Scouts, Troop 667     | 100.00      |
| Total Expenditures        | \$ 1,290.00 |
| Balance Forwarded         | 676.83      |
|                           | \$ 1,966.83 |

## CALLING

ALL

STUDENTS . . .

Would you like to see your jokes, poems, cartoons, etc. in print? We are soliciting such contributions from all students. Give your material to either of the editors.

THANK

YOU

PAY YOUR DUES ON WEDNESDAY

It is time for our 73-74 Membership Campaign. One of your friends will be asking you to join in the next few weeks. The dues remain the same --- \$2.50 for families, \$1.00 for single individuals. Please support our community by joining YOUR association.

Due to the large number of changes in our community during the past year, our local phone directory will be distributed in the spring instead of this month.

To assist in the membership collection, you are encouraged to join at our meeting Wednesday night.

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**YOU ARE CORDIALLY INVITED...**

The Alexandria Junior Woman's Club extends an invitation to all members of *The Greenway Downs Citizens Association* to attend their 15th Annual Embassy Tour and Tea. It is scheduled for Saturday, October 13, 1973, from 2:00 PM to 6:00 PM.

The following embassies will be included on the tour: Republic of China, Ecuador, Iran, Madagascar, Malaysia, Mexico, Nicaragua, Poland, Spain, Venezuela, and Viet-Nam. Tea and cookies will be served at the Embassy of Mexico.

Tickets are \$7.00 for adults and \$5.00 for students. They are available through Ticketron and at most embassies on the day of the tour.

Proceeds from this year's tour will benefit Camp Easter Seal, a camp for handicapped children, and Children's Fund of the Alexandria Department of Social Services. The Children's Fund is completely dependent upon contributions and provides assistance to neglected, abused, abandoned or dependent children.

## CALLING ALL SCOUTS

The following Scout organizations serve this community, and if you have a child interested in Scouting, please contact the appropriate leader.

CUB PACK 677

Ed Powell, Cubmaster - 533-9177

Cub Scouting is designed for boys 8-10 years of age or boys already in the third grade.

A Uniform Bank is presently being established as an exchange program for boys who outgrow their uniforms. Please help get this program on its feet by donating any uniforms or accessories you may have. For further information, call Mrs. Crum, Manager, 2825 Monroe Street, 532-7893.

BOY SCOUT TROOP 677

John Yarbrough, Leader - 534-6502

Boys 11 years and up are eligible to join.

BROWNIE TROOP 575

Judy Harlow, Leader - 534-5165

The Brownie program is for girls in the 2nd and 3rd grades. This troop at present does not have any openings for new members.

JUNIOR GIRL SCOUT TROOP 601

Diane Rodgers, Leader - 533-2835

Girls in the 4th through the 6th grades are invited to come to the first meeting on Wednesday, September 19, 4:00 to 5:30 PM at the Devonshire School cafeterium or contact the Leader, Mrs. Rodgers.

GIRL SCOUT CADET TROOP 2559

Ellen Scallon, Leader - 532-1665

Girls in the 7th through 9th grades are eligible to join this troop.

## SERVICES FOR HIRE?

Do you wonder who to call when you need a babysitter? Do you need someone to do work around your yard? Would you like to employ someone to shovel snow later? We realize that many of you are new residents in our community, and those who are long-time residents may have had their young helpers move away, and so are at a loss to know whom to call upon when they need chores done. *THE DOWNS* is repeating the service begun last year of listing the names of those people who are willing to be employed for babysitting, gardening chores, snow shoveling, etc.

IF YOU ARE AVAILABLE FOR SUCH EMPLOYMENT, YOU ARE ASKED TO CALL ONE OF THE EDITORS TO HAVE YOUR NAME AND PHONE NUMBER PUBLISHED IN NEXT MONTH'S ISSUE OF *THE DOWNS*.

## CHILD DAY CARE

Mrs. Mary Clatterbuck ..... 533-1398  
Mrs. Judy Harlow ..... 534-5165  
(These mothers will care for young children in their homes.)

*THE DOWNS* CONGRATULATES

*Roy A. Glammeyer*, of Winchester Way, was voted the outstanding Legionnaire of the Year at the District of Columbia American Legion Departmental Convention held recently at the Shoreham-Americana Hotel. Mr. Glammeyer is past commander of the Department of the Interior Post No. 63.

*Mrs. Ezra Glaser* - appointed to the Economic Development Authority.  
*David S. Miller* - appointed to the Comprehensive Health Planning Council.  
*Thomas Thomsen* - appointed to the Commission on the Aging. He also serves as the County's citizen member on the Northern Virginia Planning District Commission's Task Force on Gerontology.

## DEVONSHIRE ELEMENTARY SCHOOL

Devonshire opened the 1973-74 school year with an enrollment of 345 students. The staff includes three new full time specialists: (a) *Mrs. Sammie Campbell* - Human Relations Specialist; (b) *Mrs. Joyce Smith* - Reading Teacher; and (c) *Mrs. Barbara Gordon* - Learning Disabilities Specialist.

Volunteers are needed for the Volunteer Aide Program. All are welcome. You need not be a parent of a child at Devonshire to participate. Those interested may call Kay Powell (533-9177) or the school.

A movie will be shown in the cafetorium September 22 at 1:00 PM. Hopefully, the title will be "The Five Little Peppers". Admission is 50¢ per person.